



# EAGLE SCHOOL

## Aerie-Gram

[www.eagleschool.org](http://www.eagleschool.org)

(608) 273-0309

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### Looking Ahead

#### Friday, March 22 – Friday, March 29

- ◆ No School – Spring Break

#### Monday, April 1

- ◆ School Resumes

#### Wednesday, April 3

- ◆ 6/7 & 7/8 to *Paige in Full, A B-Girl's Visual Mixtape*, 9:15 to 11:20 AM, Overture
- ◆ Make-Up Parent-Teacher Conferences, 11:15 AM to 12:15 PM

#### Friday, April 5

- ◆ Rocky's Lunch
- ◆ TGIF: Clubs

#### Monday, April 8

- ◆ 7/8 to Great World Texts Presentation, 7:40 AM to 3:30 PM, WI Institute for Discovery

#### Tuesday, April 9

- ◆ EPO Meeting, 8:30 AM, Commons

#### Friday, April 12

- ◆ Noodles Lunch
- ◆ TGIF: Intermediate & 3/4 Plays, Auditorium

#### Saturday, April 13

- ◆ NHD State Competition

#### Monday, April 15

- ◆ Nest, Pri., & UP to *The Underwater Bubble Show*, 11:45 AM to 2:00 PM, Overture

### Don't Forget!



#### Parent-Teacher Conferences Today

Our teachers are looking forward to meeting with parents today, Thursday, Mar. 21, between 12:00 and 8:00 PM. Please adhere to the start times as indicated on the REVISED charts (attached), which are more accurate than the *SignUpGenius* reminder. We ask that you allow plenty of time for traffic delays and parking congestion. **If you have a conflict or unexpected delay, please call the school office at 273-0309.**



#### Lost & Found

Missing a jacket, a book, a lunch box, or a water bottle? While you're here for conferences, check out the EAGLE Lost & Found on the first floor near the Commons. We have sweatshirts, winter coats, boots, several hats, and much more.



#### Yearbook Orders Due Today

If you wish to order a yearbook for the 2018-2019 school year, place your order online at [YBPAY.LIFETOUCH.COM](http://YBPAY.LIFETOUCH.COM) by **tonight, March 21** using the yearbook ID code: **11876119**. Make sure that "EAGLE School of Madison" is displayed at the top of the page. A softcover yearbook is \$18 and must be paid for online. Please do not send any checks or money to school. Thank you!

## **Remember to Order Lunch**

To place a Rocky's lunch order for Friday, Apr. 5, log in to EAGLE School's [PraxiSchool Parent Portal](#) before Sunday, Mar. 31, at midnight. We encourage you to click on "My Ordered Lunches" for each student and check for missed orders, doubled orders, and correct quantities.

## **Congratulations!**



### **2019 State Science Olympiad Results**

Congratulations to the members of our Science Olympiad teams who competed in the State Middle School Science Olympiad competition that took place last weekend at UW-Stout. Our State team placed 4<sup>th</sup> overall, while our Exhibition team took 2<sup>nd</sup> in the Exhibition division, and 13<sup>th</sup> overall. Here are our top finishers:

- 1<sup>st</sup> Place: Anya D., Gavin H., Joey K., Zan S., Lukas W.  
2<sup>nd</sup> Place: Akasha F., Hannah M., Zan S., Kathryn S., Lukas W., Amy Y.  
3<sup>rd</sup> Place: Liv A., Kaitlyn D., Elsa F., Reena K. (2), Jeana K., Oliver L., Hannah M., Gabby S.  
4<sup>th</sup> Place: Lois B., Anya D., Akasha F., Gabby S., Kathryn S., Amy Y.  
5<sup>th</sup> Place: Katilyn D., Zan S., Lukas W., Amy Y.  
6<sup>th</sup> Place: Liv A., Lois B., Annabelle C., Aakash K., Annabel N. (2), Grant S. (3), Seamus S., Max T.



### **EAGLE Speller Heading to National Bee**

Congratulations to Maya J. (4/5 B), Wisconsin's State Spelling Bee Champion! On Saturday, Mar. 16, after four hours of onstage spelling, Maya beat out 44 other regional champions and never missed a word throughout the entire competition. Her winning word was [lapilli](#). Maya will be heading to Maryland at the end of May to compete in the Scripps National Spelling Bee for the second consecutive year. We wish her best of luck at Nationals!

## **Extra-Curricular Activities**



### **Last Chance for Spring Sports Registration**

Thursday, **March 21** is the deadline for registering for spring sports. For more details and to register, download and complete the [Spring Sports Registration Form](#) today! If you missed the deadline, late sign-up may be possible until the morning of Monday, April 1, if a sport has not reached capacity. Email Athletic Director Jack Morgan ([jack@eagleschool.org](mailto:jack@eagleschool.org)) ASAP with questions.

**Soccer Skills Clinic** – Intermediate - 4/5; Tuesdays, 3:25-4:30 PM, April 2 through May 28; Fee: \$50

**Ultimate Frisbee Team** – 4/5 - 7/8; Tuesdays and Thursdays, 3:25-4:30 PM, April 2 through May 30; Fee: \$100

**Tennis Team** – **FULL** – 4/5 - 7/8, Mondays and Wednesdays; 3:25-4:30/5:30 PM, April 1 through May 29



### **Garden Growers Club – Changed to Thursdays**

Science teacher Maggie van Boldrik invites Intermediates through 5/6s to get their hands dirty with a variety of gardening activities including starting vegetable and flower seeds that can later be planted in your own garden, growing a salad box, planting a sunflower house, and creating garden arts and crafts. The club meets alternate **Thursdays**, beginning April 3, from 3:25 to 5:30 PM. The fee is \$100, plus \$10 for supplies. Questions may be directed to Maggie at [maggie@eagleschool.org](mailto:maggie@eagleschool.org). Please see the [Garden Growers Registration Form](#) for details.

## Summer Enrichment



### **Summer Enrichment at EAGLE – Registration is Open**

From July 8 through July 19, we will be offering several week-long summer enrichment courses in a variety of subject areas. Course descriptions and registration forms are now available on our [website](#).

### **Summer Learning Opportunities**

For your convenience, we have compiled a [list of summer programs and educational opportunities](#) that parents have shared with us over the years. However, it should not be considered a comprehensive list or an official EAGLE endorsement.

### **Shorewood Summer Drama Camp**

Is your child dramatic and/or musical? Join the Village of Shorewood Hills drama program for their 31<sup>st</sup> summer season. Three-week classes run June 17 - July 5 and July 8 - 26 for kids of all ages. Each class performs two age-appropriate musicals. There is also a Broadway session for kids 11 years and up, from June 17 - July 20, which produces a full-length Broadway show. All shows are directed by Lynn Hallie Najem, a former EAGLE music and drama teacher, and will be performed at EAGLE. For a registration form or further information, contact Lynn at [lynn@najem.net](mailto:lynn@najem.net) or (608) 244-0425.

## EPO News & Events



### **Last Call for Auction Items!**

We're still looking for a few more fun and unique items or experiences to include in our silent auction. Does someone in your family have a special skill they would like to share with our EAGLE community? Master gardener? Fishing guide? Dinner host? Perhaps you have a vacation home, athletic or cultural tickets you can offer. If so, our auction chairs Stella Krall ([stellakrall@gmail.com](mailto:stellakrall@gmail.com)) and Roopak Talwar ([roopakstalwar@gmail.com](mailto:roopakstalwar@gmail.com)) would like to hear from you! All auction items must be received by April 5. Your auction donations are tax deductible, and directly help fund EPO initiatives such as technology/building upgrades and scholarships. Thank you!

### **Thank you FUNdraiser Co-Chairs**

EAGLE's biggest fundraiser is just around the corner! Thank you to our new Co-Chairs Toni Drake and Terra Them for taking the reins of this very popular festival and to Kim Grafenauer for being willing to step in as needed. We hope to see everyone at the FUNdraiser on May 3 for a great day of community-building.

## Helpful Reminders

### **April Study Club**

EAGLE's after-school Study Club provides students with two hours of teacher-supervised time (M-F, from 3:25 to 5:30 PM) for study and recreation. Participants may stay for one or both hours at a cost of \$12.00 per hour, per student. (If registering two or more days in advance, the cost is only \$10 per hour, per student.) Click [here](#) to access the Study Club sign-up for the month of April.

### **Quick-Glance Calendar**

To assist with extracurricular planning, view the [April Quick-Glance Calendar](#) of after-school activities. Please reference this guide when signing up for Study Club and other activities.